

May 23, 1980

Introduced by: R.R. "BOB" GREIVE

Proposed No. 80-667

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MOTION NO. 4924

A MOTION confirming the Executive's reappointment
of JOHN B. GILMORE to the
KING COUNTY ALCOHOLISM ADMINISTRATIVE BOARD

BE IT MOVED by the Council of King County:

The County Executive's reappointment of JOHN B. GILMORE
to the KING COUNTY ALCOHOLISM ADMINISTRATIVE BOARD,
term to expire APRIL 1, 1983 is hereby confirmed.

PASSED this 16th day of June, 19 80.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Bill Pearns
Chairman

ATTEST:

Dorothy M. Stevens DEPUTY
Clerk of the Council

KING COUNTY BOARDS AND COMMISSIONS

5/20/60

RESUME

4924

NAME

John B. Gilmore

HOME ADDRESS

2836-SW-112th

Seattle Wash -

ZIP 98146

OCCUPATION

Organizer

BUSINESS NAME & ADDRESS

Joint Council of Trainers #28

353-John St -

Seattle Wash - ZIP 98146

HOME TELEPHONE

242-4184

MAILING ADDRESS

BUSINESS TELEPHONE

623-7470

HOME BUSINESS

HAVE SERVED ON THE FOLLOWING CITY AND/OR COUNTY BOARDS AND COMMISSIONS OR OTHER CIVIC ACTIVITIES:

King County Alcoholism Administrative Board

Private Industry Council - 618-Seattle Tower

*1318 - 3rd Ave -
Seattle Wash -*

BOARD OR COMMISSION YOU WISH TO SERVE

RECOMMENDED BY _____

DAILY NEWSPAPER _____

COMMUNITY NEWSPAPER _____

KING COUNTY CODE OF ETHICS FINANCIAL STATEMENT
ANNUAL STATEMENT FOR ELECTED & APPOINTED COUNTY OFFICIALS

Pursuant to King County Code Chapter 3.04, I make the following statement:

- 1. All sources from which I received an income in excess of \$1,500. during the calendar year preceding this statement.

*Joint Council of Teamsters #28
553- John St - Seattle Wash.*

- 2. The name of any corporation, firm or enterprise in which I have a direct financial interest in excess of \$1,500. (excluding policies of insurance issued to myself or my spouse and accounts in banks, savings and loan associations or credit unions).

None

- 3. Every office or directorship held by me or my spouse or any member of my family, in any corporation, association, firm or enterprise, profit or non-profit, doing business in King County.

None

- 4. Legal description or popular address of all real property owned in King County by me or my spouse or member of my family, (including options) valued in excess of \$1,500.

*2836-SW-112th
Seattle Wash - 98146*

- 5. (This applies only to attorneys or others practicing before state and local regulatory agencies during the preceding twelve months.)

Name of agency or agencies and the name of the firm, partnership, or association of which I am a member, partner, or employee and the gross compensation in excess of \$1,500. for practice before such agency or agencies.

I hereby affirm that the above facts are true and correct to the best of my knowledge.

Dated this ~~5th~~ *19th* day of *May*, 19 *80*, at *2:15 PM* Washington

CHECK ONE:

Elected Official

Appointed Member Board/Commission

County Employee

John B Gilmore
Signature

JOHN B. GILMORE
Print Name

King County Administrator
County Office or Board/Commission